

Romans 6:14-15 (NLT)

Sin is no longer your master, for you no longer live under the requirements of the Law. Instead, you live under the freedom of God's grace. ¹⁵ Well then, since God's grace has set us free from the law, does that mean we can go on sinning?

Of course not!

Romans 7:4 (NLT)

So, my dear brothers and sisters, this is the point: You died to the power of the law when you died with Christ. And now you are united with the ONE who was raised from the dead. As a result, we can produce a harvest of good deeds for God.

Romans 7:12, 14 (NLT)

¹²...the law itself is holy, and its commands are holy and right and good...

¹⁴ So the trouble is not with the law, for it is spiritual and good. The trouble is with me, for I am all too human, a slave to sin.

**WHO will Set ME
FREE?**

Romans 7:14-25

7:7 What shall we say, then?

Is the **LAW** sin? **Certainly NOT...**

7:7 ...Indeed I would not have

KNOWN what **SIN WAS**
except through the **LAW**.

The Law is GOOD because it Shows us...

- how **HORRIBLE** sin really is
- that we **NEED** a Savior
- that we **CANNOT** live Christian Life by Law

7:6 But now we have been **RELEASED** from the **LAW**, for we **DIED to IT** and are no longer captive to its power.

Now we can serve God, not in the old way of obeying the **LETTER** of the **LAW**, but in the **NEW WAY of living IN the Spirit.** (NLT)

**Indwelling sin continues to seek
to claim what IT considers
ITS property even AFTER
one has become a Christian.**

BKC

We must not Search for
Victory in SELF,
where it **CANNOT** be found.

MacDonald

Even after conversion, there is **no part**
of a **person that is sinless**,
no place without sin's presence...
The only good in a believer is the
presence of the Holy Spirit.

HCSB

→ **Being SAVED takes a Moment of Faith - becoming LIKE Jesus takes a Lifetime**

1:17 For **in the gospel** a righteousness **FROM** God is revealed,
a righteousness that is **BY FAITH** from **FIRST to LAST**, just as it is written:
The righteous will live BY Faith.

Justification- saved by grace through **FAITH**

5:1 Therefore, since we have been
JUSTIFIED through faith,
we have **peace with God** through
our Lord Jesus Christ...

Sanctification- growing in our Dependence and Trust in Jesus

6:13 **Do NOT** let any part of your body become **an instrument of evil** to serve sin. Instead, **give yourselves completely to God**, for you were dead, but now you have new life. So use your **whole body** as an **INSTRUMENT** to do what is right for the **glory of God.** (NLT)

**→ What is POSITIONALLY True for
a Believer - is not
Always PRACTICALLY True**

Positionally- I am born again, perfect
and holy in God's eyes

Practically- I am Growing and becoming
more Like Jesus each day

Galatians 5:16-18 (NIV)

So I say, **live BY the Spirit**, and you will not gratify the desires of the **sinful nature**.¹⁷ For the **Sinful Nature** desires what is **contrary** to the **SPIRIT**, and the **Spirit** what is **contrary** to the Sinful Nature. **They are in CONFLICT with each other**, so that you do not do what you want.¹⁸ But **IF you are LED by the Spirit**, you are **NOT** under Law.

Sin will keep knocking at our door
as long as we live in this **broken,**
rebellious, twisted world. BKC

21- LAW = a Principle

22- LAW = God's Law

23- LAW of my mind = God's Law

23- another LAW = opposition to God's Law

23- LAW of sin = opposed to God's Law

²¹ I have **discovered** this principle of life - that when **I want to do what is right,**
I inevitably do what is wrong.

²² **I love God's law with all my heart.**

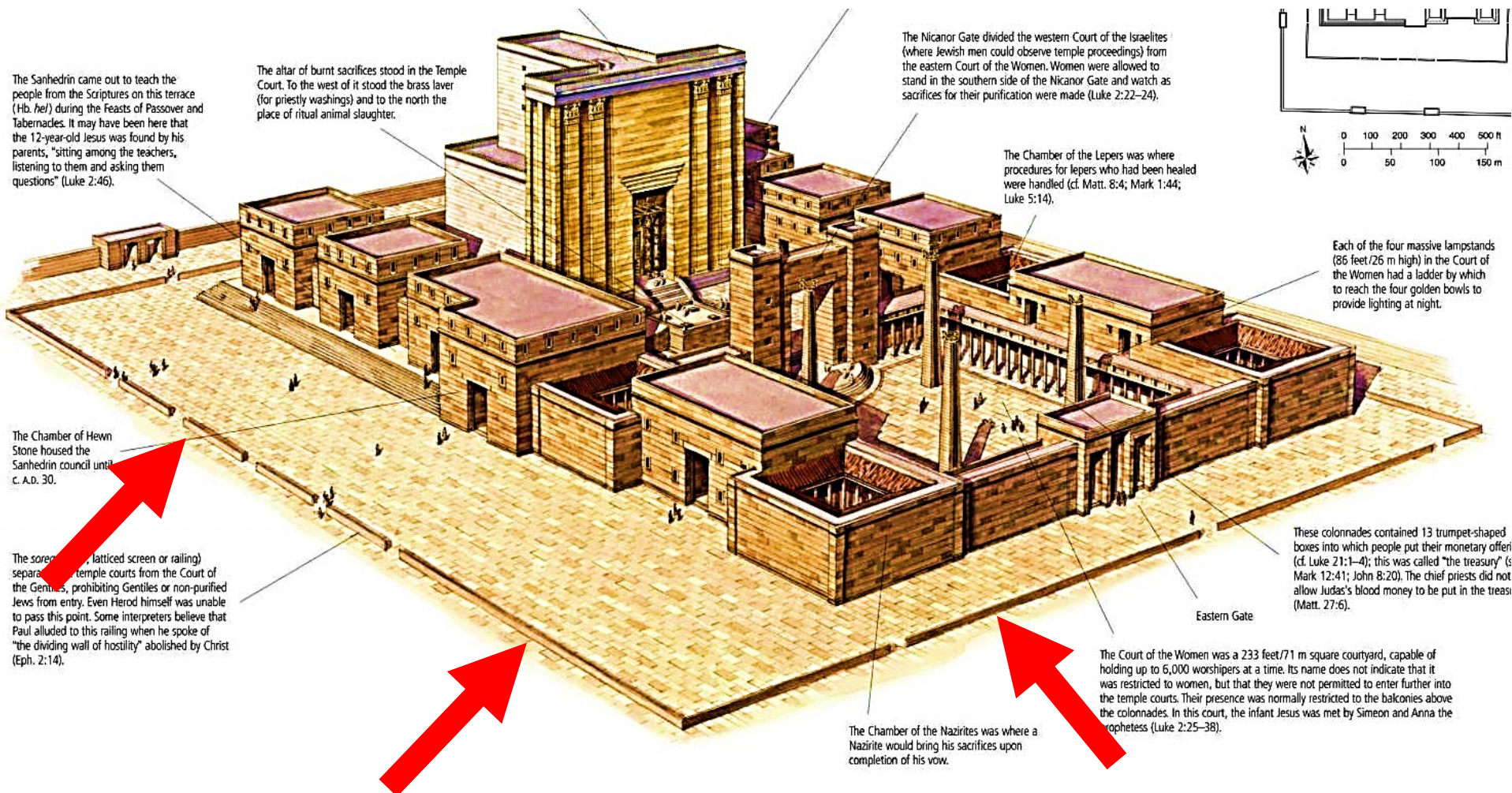
²³ But there is another **power within me**
that is **at WAR with MY MIND.**

This **power** makes me a **slave** to the **sin**
that is still within me.

(NLT)

Ephesians 2:14-15 (NLT)

For **Christ Himself** has brought peace to us. He **UNITED** Jews and Gentiles into **ONE** people when, in **His own body** on the cross, He **BROKE DOWN** the **wall of hostility** that separated us.

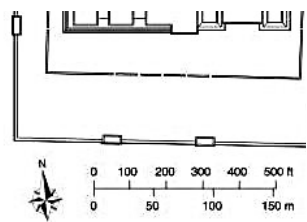


The Sanhedrin came out to teach the people from the Scriptures on this terrace (Hb. *hef*) during the Feasts of Passover and Tabernacles. It may have been here that the 12-year-old Jesus was found by his parents, "sitting among the teachers, listening to them and asking them questions" (Luke 2:46).

The altar of burnt sacrifices stood in the Temple Court. To the west of it stood the brass laver (for priestly washings) and to the north the place of ritual animal slaughter.

The Nicanor Gate divided the western Court of the Israelites (where Jewish men could observe temple proceedings) from the eastern Court of the Women. Women were allowed to stand in the southern side of the Nicanor Gate and watch as sacrifices for their purification were made (Luke 2:22-24).

The Chamber of the Lepers was where procedures for lepers who had been healed were handled (cf. Matt. 8:4; Mark 1:44; Luke 5:14).



Each of the four massive lampstands (86 feet/26 m high) in the Court of the Women had a ladder by which to reach the four golden bowls to provide lighting at night.

The Chamber of Hewn Stone housed the Sanhedrin council until c. A.D. 30.

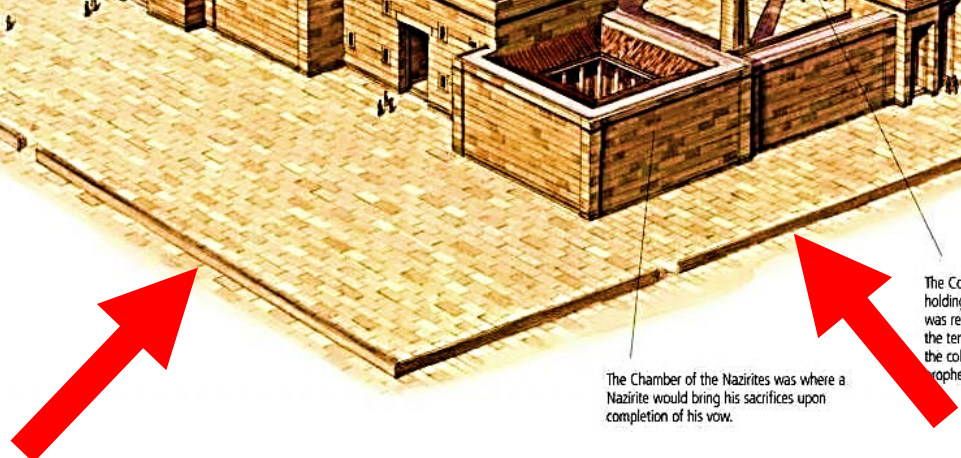
The screen (a latticed screen or railing) separated the temple courts from the Court of the Gentiles, prohibiting Gentiles or non-purified Jews from entry. Even Herod himself was unable to pass this point. Some interpreters believe that Paul alluded to this railing when he spoke of "the dividing wall of hostility" abolished by Christ (Eph. 2:14).

These colonnades contained 13 trumpet-shaped boxes into which people put their monetary offerings (cf. Luke 21:1-4); this was called "the treasury" (cf. Mark 12:41; John 8:20). The chief priests did not allow Judas's blood money to be put in the treasury (Matt. 27:6).

Eastern Gate

The Court of the Women was a 233 feet/71 m square courtyard, capable of holding up to 6,000 worshippers at a time. Its name does not indicate that it was restricted to women, but that they were not permitted to enter further into the temple courts. Their presence was normally restricted to the balconies above the colonnades. In this court, the infant Jesus was met by Simeon and Anna the prophetess (Luke 2:25-38).

The Chamber of the Nazirites was where a Nazirite would bring his sacrifices upon completion of his vow.



¹⁵ He did this by **ENDING** the system of **LAW** with its **COMMANDMENTS** and **REGULATIONS**.

He **made peace** between **Jews** and **Gentiles** by creating **in Himself** **ONE new people** from the two groups.