

Romans 8:28 (NIV)

And we know that in all things God works
for the good of those who love him,
who have been called according to
his purpose.

Romans 8:29-30 (NIV)

For those God foreknew He also predestined to be conformed to the likeness of His Son, that he might be the firstborn among many brothers.³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Romans 8:31-32 (NIV)

What, then, shall we say in response to this? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave Him up for us all - how will He not also, along with Him, graciously give us all things?

**He ALSO
GLORIFIED?**

Romans 8:28-30



God's Sovereignty - He is in Absolute
Control over ALL things

Man's Responsibility- we are Accountable
for OUR Choices

→ We must realize that we are trying
to understand an **INFINITE** God
with our **FINITE** minds

Romans 1:16-17 (NIV)

I am not ashamed of **the gospel**,
because it **IS the power of God**
for the **salvation of everyone**
who **BELIEVES...**

¹⁷ For in the **gospel a righteousness**
FROM God is revealed,
a righteousness that is BY faith
from **FIRST** to **LAST**,
just as it is written: The righteous
will live by faith.

²⁸ And we know that in all things God works for the good of those who love Him, who have been called according to His purpose.

29 For those God foreknew He also predestined to be conformed to the likeness of his Son, that He might be the firstborn among many brothers.

³⁰ And those He predestined,
He also called; those He called,
He also justified; those He justified,
He also glorified.

Our lives are **not controlled by impersonal forces** such as chance, luck, or fate, but by our, personal Lord, who is **too Loving to be UNKIND** and **too Wise to make a MISTAKE.** MacDonald

Jeremiah 1:5 (NIV)

Before I formed you in the womb
I KNEW you, before you were
born **I set you apart...**

John 6:44 (NIV)

No one can come to ME unless
the Father who sent ME
DRAWS him..

2 Corinthians 5:21 (NIV)

God made **Him who had NO sin**
to BE sin for us,
so that in Him we might **become**
the righteousness of God.

8:18 I consider that our present sufferings
are not worth comparing with the
GLORY that will be **revealed IN us.**

(NIV)

Sanctification is **Progressive Conformity**
to image of **Christ** here and now. Tyndale

Glorification is **FINAL Conformity**
to the image of **Christ** there and then. Tyndale

Sanctification is glorification **Begun** -
Glorification is sanctification **Consummated**.

Tyndale

EITHER- God is **Sovereign**
OR- Man is **Responsible**

God **IS** Sovereign
AND
Man **IS** Responsible

→ Election does not Eliminate Human Responsibility

Acts 16:29-31 (NIV)

The jailer called for lights, rushed in and fell trembling before Paul and Silas. ³⁰ He then brought them out and asked,

Sirs, what must I DO to be saved?

³¹ They replied, **BELIEVE in the Lord Jesus,** and you **WILL be saved...**

→ **Predestination applies Specifically to the Saved**

Nowhere are we taught that **God predestines people to be eternally condemned.**
IF they are condemned, it is because of their refusal to trust Christ. Wiersbe

John 3:17-18 (NIV)

For **God** did **NOT** send His Son
into the world to **CONDEMN** the world,
but to **SAVE** the world through Him.

¹⁸ **Whoever BELIEVES in Him**
is **NOT condemned**, but whoever
does not believe stands condemned
already because he has **not believed**
in the **NAME** of God's
One and Only Son.

→ People will go to hell because they
REFUSE to BELIEVE
Jesus Died for them

→ In Election God IS Sovereign
-AND- Man IS Responsible

Revelation 22:17 (HCS)


Both the **Spirit** and the **bride** say, **COME.**

Anyone who hears should say, **COME.**

And **THE ONE** who is thirsty should **COME.**

WHOEVER desires should

TAKE the living water as a **GIFT.**

A cartoon-style illustration of a stone archway. The arch is made of light brown stone blocks with black outlines. The arch is supported by two pillars on either side, also made of stone blocks. The arch is set against a white background, and there are two solid black vertical bars on the far left and far right. The text "Anyone who wants to can COME" is written in yellow, bold, sans-serif font across the top of the arch. The word "COME" is significantly larger than the other words.

**Anyone who
wants to can COME**

Ephesians 1:4-5 (NIV)

For **He CHOSE us** in Him before the
creation of the world **to be holy**
and **blameless** in His sight.

In **love** ⁵ he **PREDESTINED** us
to be adopted as His sons through
Jesus Christ, in accordance with
His pleasure and will...



**Chosen in HIM
from Eternity**

Salvation is neither obtained nor
maintained **BY human effort.**

Since **NO ONE** deserves it or earns it,
eternal life must come

BY Grace THROUGH Faith. Boa

We are **CHOSEN** so that we can say

I am LOVED

- NOT- I Deserve this. LAB

Ephesians 2:8-9 (NIV)

For it is **BY GRACE** you have been saved,
THROUGH FAITH - and this not from
yourselves, it is the **GIFT of God** -
⁹ **NOT by works**, so that **NO ONE** can boast.

Romans 1:16-17 (NIV)

I am **not ashamed of the gospel**,
because **it is the power of God** for the
salvation of everyone
who believes...

17 For in the gospel **a righteousness from God is revealed,**
a righteousness that is by FAITH
from first to last, just as it is written:
The righteous will live by faith.

Romans 3:22-24 (NIV)

This **righteousness from God** comes through FAITH in Jesus Christ to **ALL who BELIEVE**. There is no difference, ²³ for all have sinned and fall short of the glory of God, ²⁴ and are **JUSTIFIED freely by His grace** through the **redemption** that came **BY Christ Jesus**.

Objects of mercy who should have known wrath
We're filled with unspeakable joy
Riches of wisdom, unsearchable wealth
And the wonder of knowing Your voice
You are our treasure and our great reward
Our hope and our glorious King

How high and how wide
How deep and how long
How sweet and how strong is Your love
How lavish Your grace
How faithful Your ways
How great is Your love, O Lord