

**Philippians 1:18 (HCS)**

**<sup>18</sup> What does it matter? Just that in every way, whether out of false motives or true, Christ is proclaimed. And in this I rejoice.**

**Philippians 1:19 (HCS)**

Yes, and I will rejoice <sup>19</sup> because I know this will  
lead to my deliverance through your prayers  
and help from the Spirit of Jesus Christ.

**Philippians 1:20 (HCS)**

<sup>20</sup> My eager expectation and hope is that I will not be ashamed about anything, but that now as always, with all boldness, Christ will be highly honored in my body, whether by life or by death.

**Philippians 1:21 (HCS)**

**<sup>21</sup> For me, living is Christ and dying is gain.**

**For ME Living IS . . . .**

**Philippians 1:20-26**

**Living** is about **SERVING** Christ -  
**Dying** is about **BEING with** Christ.

CCE

<sup>18</sup> **...I will continue to rejoice,** <sup>19</sup> for I know that  
**through** your prayers and the help given by the  
Spirit of Jesus Christ, **what has happened** to me  
**will turn out** for my **DELIVERANCE.**

20 For I **fully expect** and **HOPE** that I will **NEVER**  
be **ashamed**, but that **I will continue to be**  
**BOLD** for Christ, as I have been in the past.  
And I trust that **MY LIFE will bring HONOR**  
**to Christ**, whether **I LIVE or DIE.** (NLT)



**COURAGE-** the internal strength to **LIVE**  
for Christ or **DIE** for Christ,  
whichever was required. HNTC

Romans 1:16 (NIV)

**I am not ashamed of the gospel**, because  
**IT** is the **power** of **God** for the **Salvation**  
of everyone **who BELIEVES...**



A ship in the harbor is  
**SAFE** -  
but that is **NOT** what ships  
were made for



→ **TRUTH** in the **Context**  
of **Relationship**

**21 FOR ME, living IS Christ**  
**and dying IS Gain.**

(HCS)

**FOR ME . . .** \_\_\_\_\_ ?

That **Jesus** is my **Everything** –  
and **Death** is no **Enemy**. CCE



<sup>21</sup> For **TO ME**, living means  
**Living FOR Christ,**  
and **Dying** is even **BETTER.**

(NLT)

<sup>23</sup> I am torn between the two: I desire to  
**DEPART** and **BE WITH Christ**,  
which is **BETTER by FAR**

<sup>23</sup> I'm torn between two desires:  
**I long to GO** and **BE WITH Christ**,  
which would be far better for me. (NLT)

<sup>24</sup> But **for your sakes**, it is **BETTER**  
that I **continue to live**. (NLT)

<sup>21</sup> For to me, living means  
**Living FOR** Christ,  
and **Dying** is even **BETTER**. (NLT)

Romans 8:31-32 (NIV)

<sup>31</sup> ...**If God is for us, who can be against us?**

<sup>32</sup> He who did not spare His own Son, but **gave Him up for us all** - how will He not also, along with Him, **graciously give us all things?**

Romans 8:35-39 (NIV)

<sup>35</sup> **Who shall separate us from the love of Christ?** Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

<sup>36</sup> As it is written: "For Your sake we face death all day long; we are considered as sheep to be slaughtered."



<sup>37</sup> **NO**, in all these things we are  
**MORE than conquerors through Him**  
**who loved us.**

<sup>38</sup> For **I am convinced** that neither death  
nor **life**, neither **angels** nor **demons**,  
neither the **present** nor the **future**,  
nor **any powers**,

<sup>39</sup> neither height nor depth, nor anything  
else in all creation, will **be able to separate**  
**us from the love of God** that is  
**IN Christ** Jesus our Lord.